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[81] Musallam, *From Secularism to Jihad* 6,8.

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[83] Musallam, *From Secularism to Jihad* 2-11.

[84] Musallam, *From Secularism to Jihad* 8.

[85] Mitchell 227.

[86] Musallam, *From Secularism to Jihad* 84.

[87] Qutb, Milestones 38.

[88] Mitchell 230.

[89] Clavert, "The World is an Undutiful Boy!" 90

[90] Clavert, "The World is an Undutiful Boy!" 89

[91] Clavert, "The World is an Undutiful Boy!" 89

[92] Scholars of Islam examine the chain of transmission of each saying of the Prophet and consider the credibility of each source. When scholars consider the sources credible, they consider the hadith to be an infallible historical record. See chapter 4 for more details.

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[96] Lings 138-151.

[97] Muhammad himself killed two more captives before returning to Medina. He knew they "would immediately resume their evil activities... there was no sign of any change of heart in either man, and during the march it became clear to him that it was not in accordance with the Will of God that they should be left alive." Lings 151-152.

[98] *Philippines Terrorism: the Role of Militant Islamic Converts*, International Crisis Group (UN Refugee Agency, 2005) 7.

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[103] Arabic: Sayyid Qutb. *Fi Zilal al-Qur'an*, Vol. 3. (Cairo: Dar al-Shorouk, 1968) 1486.

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[104] Qutb, *Milestones* 45.

[105] Lings 58-60, 149-150.

[106] Lings 149.

[107] Trans. Salahi.

[108] Qutb, *In the Shade of the Qur'an*, Vol. 7. 202-203.

[109] Qutb, *Milestones* 61.

[110] Qutb, *In the Shade of the Qur'an*, Vol. 7. 38.

[111] Mitchell 230.

[112] Kepel 41.

[113] Musallam, *From Secularism to Jihad* 139.

[114] Musallam, *From Secularism to Jihad* 138-139.

[115] Musallam, *From Secularism to Jihad* 141.

[116] Musallam, *From Secularism to Jihad* 139.

[117] Mitchell 126.

[118] Mitchell 133.

[119] Musallam, *From Secularism to Jihad* 149.

[120] Gordon 175.

[121] Kepel 41.

[122] Kepel 41.

[123] Kepel 52.

[124] Qutb, *Milestones* 8.

[125] Q30:30-31 Trans. Salahi.

[126] Qutb, Milestones 77.

[127] Abdulaziz Sachedina, *The Islamic Roots of Democratic Pluralism* (New York: Oxford, 2001) 152n27.

[128] Qutb, *In the Shade of the Qur'an*, Vol. 7. 22.

[129] Qutb, *In the Shade of the Qur'an*, Vol. 7. 202.

[130] Qutb, Milestones 118.

[131] Qutb, Milestones 91.

[132] Qutb, Milestones 49.

[133] Qutb, *In the Shade of the Qur'an*, Vol. 7. 10.

[134] Qutb, Milestones 74.

[135] Berman.

[136] Qutb, Milestones 102.

[137] Qutb, *In the Shade of the Qur'an*, Vol. 7. 218.

[138] Qutb, *In the Shade of the Qur'an*, Vol. 7. 219 and also appears in Qutb, Milestones 42.

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[141] Sayyid Qutb. *Social Justice in Islam*, Trans. William E. Sheppard (London: Brill, 1996) 116.

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[146] Choueiri 141.

[147] Qutb, *In the Shade of the Qur'an*, Vol. 7. 7.

[148] Choueiri 144.

[149] Qutb, Milestones 120.

[150] Qutb, In the Shade of the Qur'an, Vol. 7. 12.

[151] Qutb, In the Shade of the Qur'an, Vol. 7. 12.

[152] Qutb, In the Shade of the Qur'an, Vol. 7, 210. Repeated in Qutb, Milestones 39.

[153] Qutb, Milestones 27.

[154] Qutb, Milestones 28.

[155] Qutb, Milestones 50.

[156] Jizya is a tax that non-Muslims pay to the Islamic community. Qur'anic commentators disagree on the significance. Most agree that it serves as payment in return for the community's protection. Some commentators believe it may also be a form of punishment for not submitting, a payment for entering into a treaty with the community, or a symbolic gesture of submission.

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[158] Berman.

[159] Cleveland 436.

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[165] Cleveland 432.

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- [183] Zahir Janmohamed, "Fear Of A Shia Crescent: Dr. Abdulaziz Sachedina on Iran & Iraq," *Alt.muslim* 12 Oct. 2005. Halalfire Media Network. 1 Mar. 2006
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- [185] Euben 70.
- [186] Euben 70-71.
- [187] Euben 71.
- [188] Qutb, *Milestones* 96.

[189] Euben 88.

[190] Qutb, In the Shade of the Qur'an, Vol.1. ix.

[191] Ayoub 7.

[192] Euben 59.

[193] Euben 84.

[194] Euben 84-5.

[195] Euben 65-66.

[196] Euben 66.

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[198] Firestone 5.

[199] Ayoub 20.

[200] Firestone 16-17.

[201] Ayoub 32.

[202] Firestone 5.

[203] Qutb, In the Shade of the Qur'an, Vol. 7. 133.

[204] Ayoub 21.

[205] Ayoub 21.

[206] Ayoub 21.

[207] Ayoub 24.

[208] Ayoub 3.

[209] Sayyid Qutb, Fi Zilal al-Qur'an, 7th ed. Vol. 1 (Beirut: Dar Ihya' al Turath Al-'Arabi, 1971) 481-482. As quoted in Ayoub 273-274.

[210] Qutb, Milestones 16.

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[228] Kepel 66.

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[230] Qutb, Milestones 122-5.

[231] Zayyat 25.

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